


| | | |
|--|--|--|
| <i>Index of Claims</i>  | Application/Control No. 10629665 | Applicant(s)/Patent Under Reexamination JENKINS ET AL. |
| | Examiner JUSTIN M PATS | Art Unit 3623 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|------------|------------------------------|--|--|-------------------------------|--|--|---------------------------------|--|--|--|
| CLAIM | | | DATE | | | | | | | | | |
| Final | Original | 05/07/2008 | | | | | | | | | | |
| | 1 | N | | | | | | | | | | |
| | 2 | N | | | | | | | | | | |
| | 3 | N | | | | | | | | | | |
| | 4 | N | | | | | | | | | | |
| | 5 | N | | | | | | | | | | |
| | 6 | N | | | | | | | | | | |
| | 7 | N | | | | | | | | | | |
| | 8 | N | | | | | | | | | | |
| | 9 | N | | | | | | | | | | |
| | 10 | N | | | | | | | | | | |
| | 11 | N | | | | | | | | | | |
| | 12 | N | | | | | | | | | | |
| | 13 | N | | | | | | | | | | |
| | 14 | ✓ | | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | | |
| | 16 | N | | | | | | | | | | |
| | 17 | N | | | | | | | | | | |
| | 18 | N | | | | | | | | | | |
| | 19 | N | | | | | | | | | | |
| | 20 | N | | | | | | | | | | |
| | 21 | N | | | | | | | | | | |
| | 22 | N | | | | | | | | | | |
| | 23 | N | | | | | | | | | | |
| | 24 | N | | | | | | | | | | |
| | 25 | N | | | | | | | | | | |
| | 26 | N | | | | | | | | | | |
| | 27 | N | | | | | | | | | | |
| | 28 | N | | | | | | | | | | |
| | 29 | N | | | | | | | | | | |
| | 30 | N | | | | | | | | | | |
| | 31 | N | | | | | | | | | | |